

JO ANNA CANZONERI MCCORMICK

P O BOX 684

Pasadena California 91102

12 CIV. 0170

*United States Federal Court
500 Pearl Street
New York New York 10038*

PLAINTIFF:

JO ANNA CANZONERI MCCORMICK,AN INDIVIDUAL,ETAL;

JOHN DOES 1-1000

JANE DOES 1-1000

**COMPLAINT
CASE NO.
BREACH OF A CONTRACT
NEGLIGENCE
DISCRIMINATION
FRAUD
CIVIL RIGHTS
CONSTITUTIONAL RIGHTS**

VS

DEFENDANT:

PRESIDENT BARACK OBAMA,AN INDIVIDUAL,ETAL;

UNITED STATES OF AMERICA,A BUSINESS ENTITY,ETAL;

USA,A BUSINESS ENTITY,ETAL;

US,A BUSINESS ENTITY,ETAL;

ALABAMA,A BUSINESS ENTITY,ETAL:

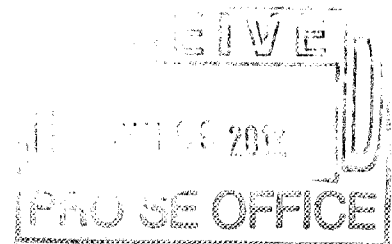
BIRMINGHAM,A BUSINESS ENTITY,ETAL:

JEFFERSON,A BUSINESS ENTITY,ETAL:

ALASKA,A BUSINESS ENTITY,ETAL:

ANCHORAGE,A BUSINESS ENTITY,ETAL:

ANCHORAGE,A BUSINESS ENTITY,ETAL:



**ARIZONA,A BUSINESS ENTITY,ETAL;
PHOENIX,A BUSINESS ENTITY,ETAL;
MARICOPA,A BUSINESS ENTITY,ETAL;
ARKANSAS,A BUSINESS ENTITY,ETAL;
LITTLE ROCK,A BUSINESS ENTITY,ETAL;
PULASKI,A BUSINESS ENTITY,ETAL;
NORTHERN CALIFORNIA,A BUSINESS ENTITY,ETAL;
SOUTHERN CALIFORNIA,A BUSINESS ENTITY,ETAL;
CENTRAL CALIFORNIA,A BUSINESS ENTITY,ETAL;
CALIFORNIA,A BUSINESS ENTITY,ETAL;
ALHAMBRA,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES,A BUSINESS ENTITY,ETAL
COLORADO,A BUSINESS ENTITY,ETAL;
DENVER,A BUSINESS ENTITY,ETAL;
DENVER,A BUSINESS ENTITY,ETAL;
CONNECTICUT,A BUSINESS ENTITY,ETAL;
BRIDGEPORT,A BUSINESS ENTITY,ETAL;
FAIRFIELD,A BUSINESS ENTITY,ETAL;
DELAWARE,A BUSINESS ENTITY,ETAL;
WILMINGTON,A BUSINESS ENTITY,ETAL;
NEW CASTLE,A BUSINESS ENTITY,ETAL;
DISTRICT OF COLUMBIA,A BUSINESS ENTITY,ETAL;
FLORIDA,A BUSINESS ENTITY,ETAL;
JACKSONVILLE,A BUSINESS ENTITY,ETAL;
DUVAL,A BUSINESS ENTITY,ETAL;
GEORGIA,A BUSINESS ENTITY,ETAL;
ATLANTA,A BUSINESS ENTITY,ETAL;
FULTON,A BUSINESS ENTITY,ETAL;
HAWAII,A BUSINESS ENTITY,ETAL;
HONOLULU,A BUSINESS ENTITY,ETAL;
HONOLULU,A BUSINESS ENTITY,ETAL;
IDAHO,A BUSINESS ENTITY,ETAL;
BOISE,A BUSINESS ENTITY,ETAL;
ADA,A BUSINESS ENTITY,ETAL;
ILLINOIS,A BUSINESS ENTITY,ETAL;
CHICAGO,A BUSINESS ENTITY,ETAL;
WHEATON,A BUSINESS ENTITY,ETAL;
COOK,A BUSINESS ENTITY,ETAL;
INDIANA,A BUSINESS ENTITY,ETAL;
INDIANAPOLIS,A BUSINESS ENTITY,ETAL;
MARION,A BUSINESS ENTITY,ETAL;
IOWA,A BUSINESS ENTITY,ETAL;
DES MOINES,A BUSINESS ENTITY,ETAL;
POLK,A BUSINESS ENTITY,ETAL;**

KANSAS,A BUSINESS ENTITY,ETAL;
WICHITA,A BUSINESS ENTITY,ETAL;
SEDGWICK,A BUSINESS ENTITY,ETAL;
KENTUCKY,A BUSINESS ENTITY,ETAL;
LOUISVILLE,A BUSINESS ENTITY,ETAL;
JEFFERSON,A BUSINESS ENTITY,ETAL;
LOUISIANA,A BUSINESS ENTITY,ETAL;
NEW ORLEANS,A BUSINESS ENTITY,ETAL;
ORLEANS,A BUSINESS ENTITY,ETAL;
MAINE,A BUSINESS ENTITY,ETAL;
PORTLAND,A BUSINESS ENTITY,ETAL;
CUMBERLAND,A BUSINESS ENTITY,ETAL;
MARYLAND,A BUSINESS ENTITY,ETAL;
BALTIMORE,A BUSINESS ENTITY,ETAL;
BALTIMORE,A BUSINESS ENTITY,ETAL;
MASSACHUSETTS,A BUSINESS ENTITY,ETAL;
BOSTON,A BUSINESS ENTITY,ETAL;
BRISTOL,A BUSINESS ENTITY,ETAL;
MICHIGAN,A BUSINESS ENTITY,ETAL;
DETROIT,A BUSINESS ENTITY,ETAL;
WAYNE,A BUSINESS ENTITY,ETAL;
MINNESOTA,A BUSINESS ENTITY,ETAL;
MINNEAPOLIS,A BUSINESS ENTITY,ETAL;
HENNEPIN,A BUSINESS ENTITY,ETAL;
MISSISSIPPI,A BUSINESS ENTITY,ETAL;
JACKSON,A BUSINESS ENTITY,ETAL;
HINDS,A BUSINESS ENTITY,ETAL;
MISSOURI,A BUSINESS ENTITY,ETAL;
KANSAS CITY,A BUSINESS ENTITY,ETAL;
JACKSON,A BUSINESS ENTITY,ETAL;
MONTANA,A BUSINESS ENTITY,ETAL;
BILLINGS,A BUSINESS ENTITY,ETAL;
WELLOWSTONE,A BUSINESS ENTITY,ETAL;
NEBRASKA,A BUSINESS ENTITY,ETAL;
OMAHA,A BUSINESS ENTITY,ETAL;
DOUGLAS,A BUSINESS ENTITY,ETAL;
NEVADA,A BUSINESS ENTITY,ETAL;
LAS VEGAS,A BUSINESS ENTITY,ETAL;
CLARK,A BUSINESS ENTITY,ETAL;
NEW HAMPSHIRE,A BUSINESS ENTITY,ETAL;
MANCHESTER,A BUSINESS ENTITY,ETAL;
HILLSBOROUGH,A BUSINESS ENTITY,ETAL;
NEW JERSEY,A BUSINESS ENTITY,ETAL;
NEWARK,A BUSINESS ENTITY,ETAL;
ESSEX,A BUSINESS ENTITY,ETAL;
NEW MEXICO,A BUSINESS ENTITY,ETAL;
ALBUQUERQUE,A BUSINESS ENTITY,ETAL;
BERNALILLO,A BUSINESS ENTITY,ETAL;

NY,A BUSINESS ENTITY,ETAL;
NYC,A BUSINESS ENTITY,ETAL;
NEW YORK,A BUSINESS ENTITY,ETAL;
NEW YORK POLICE OFFICER,AN INDIVIDUAL,ETAL;
NEW YORK STATE POLICE,A BUSINESS ENTITY,ETAL;
NEW YORK STATE ATTORNEY,AN INDIVIDUAL,ETAL;
NEW YORK CHILDREN SERVICES,A BUSINESS ENTITY,ETAL;
NEW YORK STATE OFFICE CHILDREN AND FAMILY SERVICES,A BUSINESS
ENTITY,ETAL;
NEW YORK STATE COUNCIL ON CHILDREN AND FAMILY SERVICES,A BUSINESS
ENTITY,ETAL;
NEW YORK STATE ATTORNEYS OFFICE,A BUSINESS ENTITY,ETAL;
STATE OF NEW YORK,A BUSINESS ENTITY,ETAL;
BROOKLYN,A BUSINESS ENTITY,ETAL;
KINGS,A BUSINESS ENTITY,ETAL;
NORTH CAROLINA,A BUSINESS ENTITY,ETAL;
CHARLOTTE,A BUSINESS ENTITY,ETAL;
MECKLENBURG,A BUSINESS ENTITY,ETAL;
NORTH DAKOTA,A BUSINESS ENTITY,ETAL;
FARGO,A BUSINESS ENTITY,ETAL;
CASS,A BUSINESS ENTITY,ETAL;
OHIO,A BUSINESS ENTITY,ETAL;
COLUMBUS,A BUSINESS ENTITY,ETAL;
FRANKLIN,A BUSINESS ENTITY,ETAL;
OKLAHOMA,A BUSINESS ENTITY,ETAL;
OKLAHOMA CITY,A BUSINESS ENTITY,ETAL;
OKLAHOMA,A BUSINESS ENTITY,ETAL;
OREGON,A BUSINESS ENTITY,ETAL;
PORTLAND,A BUSINESS ENTITY,ETAL;
OREGON,A BUSINESS ENTITY,ETAL;
PENNSYLVANIA,A BUSINESS ENTITY,ETAL;
PHILADELPHIA,A BUSINESS ENTITY,ETAL;
PHILADELPHIA,A BUSINESS ENTITY,ETAL;
RHODE ISLAND,A BUSINESS ENTITY,ETAL;
PROVIDENCE,A BUSINESS ENTITY,ETAL;
PROVIDENCE,A BUSINESS ENTITY,ETAL;
SOUTH CAROLINA,A BUSINESS ENTITY,ETAL;
COLUMBIA,A BUSINESS ENTITY,ETAL;
RICHLAND,A BUSINESS ENTITY,ETAL;
SOUTH DAKOTA,A BUSINESS ENTITY,ETAL;
SIOUX FALLS,A BUSINESS ENTITY,ETAL;
MINNEHAHA,A BUSINESS ENTITY,ETAL;
TENNESSEE,A BUSINESS ENTITY,ETAL;
MEMPHIS,A BUSINESS ENTITY,ETAL;
SHELBY,A BUSINESS ENTITY,ETAL;
TEXAS,A BUSINESS ENTITY,ETAL;
HOUSTON,A BUSINESS ENTITY,ETAL;
HARRIS,A BUSINESS ENTITY,ETAL;
UTAH,A BUSINESS ENTITY,ETAL;

**KING,A BUSINESS ENTITY,ETAL;
WASHINGTON DC,A BUSINESS ENTITY,ETAL;
WEST VIRGINIA,A BUSINESS ENTITY,ETAL;
CHARLESTON,A BUSINESS ENTITY,ETAL;
KANAWHA,A BUSINESS ENTITY,ETAL;
WISCONSIN,A BUSINESS ENTITY,ETAL;
MILWAUKEE,A BUSINESS ENTITY,ETAL;
MILWAUKEE,A BUSINESS ENTITY,ETAL;
WYOMING,A BUSINESS ENTITY,ETAL;
CHEYENNE,A BUSINESS ENTITY,ETAL;
LARAMIE,A BUSINESS ENTITY,ETAL;**

City of Alhambra,a business entity,etal;
County of Los Angeles,a business entity,etal;
California,a business entity,etal;
State of California,a business entity,etal;

CITY OF ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
~~CITY COUNCIL, A BUSINESS ENTITY, ETAL;~~
CITY OF ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY MANAGER, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
CITY ATTORNEY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
DEVELOPMENT SERVICES, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FINANCE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE, A
BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC LIBRARY, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PARKS AND RECREATION, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PERSONNEL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
POLICE DEPARTMENT, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC WORKS, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SALE STREETS NOW, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
PUBLIC SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL, A BUSINESS ENTITY, ETAL;
CITY OF ALHAMBRA
SCHOOL-PUBLIC, A BUSINESS ENTITY, ETAL;
ALHAMBRA
ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY CLERK, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY COUNCIL, A BUSINESS ENTITY, ETAL;
ALHAMBRA
CITY HALL, A BUSINESS ENTITY, ETAL;
ALHAMBRA

CITY MANAGER,A BUSINESS ENTITY,ETAL;
ALHAMBRA
CITY ATTORNEY,A BUSINESS ENTITY,ETAL;
ALHAMBRA
DEVELOPMENT SERVICES,A BUSINESS ENTITY,ETAL;
ALHAMBRA
FINANCE DEPARTMENT,A BUSINESS ENTITY,ETAL;
ALHAMBRA
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;
ALHAMBRA
FIRE DEPARTMENT/PARAMEDICS,A BUSINESS ENTITY,ETAL;
ALHAMBRA
FOR ANY ALHAMBRA CITY GOVERNMENT OFFICE NOT LISTED ABOVE,A
BUSINESS ENTITY,ETAL;
ALHAMBRA
LIBRARY,A BUSINESS ENTITY,ETAL;
ALHAMBRA
PUBLIC LIBRARY,A BUSINESS ENTITY,ETAL;
ALHAMBRA
~~PARKS AND RECREATION,A BUSINESS ENTITY,ETAL;~~
ALHAMBRA
PERSONNEL,A BUSINESS ENTITY,ETAL;
ALHAMBRA
POLICE DEPARTMENT,A BUSINESS ENTITY,ETAL;
ALHAMBRA
PUBLIC WORKS,A BUSINESS ENTITY,ETAL;
ALHAMBRA
SALE STREETS NOW,A BUSINESS ENTITY,ETAL;
ALHAMBRA
PUBLIC SCHOOL,A BUSINESS ENTITY,ETAL;
ALHAMBRA
SCHOOL,A BUSINESS ENTITY,ETAL;
ALHAMBRA
SCHOOL-PUBLIC,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
ANIMAL CARE AND CONTROL,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
CITY CLERK,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
CITY COUNCIL,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
CITY HALL,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
CITY MANAGER,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
CITY ATTORNEY,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
DEVELOPMENT SERVICES,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
FINANCE DEPARTMENT,A BUSINESS ENTITY,ETAL;
ALHAMBRA, CITY OF
FIRE DEPARTMENT,A BUSINESS ENTITY,ETAL;

COUNTY OF L.A., a business entity, etal;

COUNTY OF LOS ANGELES

ADMINISTRATIVE OFFICES, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES

DEPARTMENT, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ALTERNATE PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ANIMAL CARE AND CONTROL, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ARBORETA AND BOTANIA GARDENS, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ARBORETA AND BOTANIA GARDENS SEE PARKS AND RECREATION

DEPARTMENT, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

ART'S COMMISSION, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES

~~ASSESSOR, A BUSINESS ENTITY, ETAL; -----~~

~~COUNTY OF LOS ANGELES~~

~~AUDITOR-CONTROLLER, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~BEACHES-HARBORS DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~BOARD OF SUPERVISORS, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CAO DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CENTRAL FRAUD REPORTING LINE-24HRS (HOURS) CALL, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CHILD SUPPORT SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CHILDREN AND FAMILIES COMMISSION FOR, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CHILDRENS AND FAMILY SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CHILDRENS SERVICES COMMISSION, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CHILDRENS SERVICES COMMISSION SEE CHILDREN AND FAMILIES COMMISSION FOR, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~COLLECTIONS-DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~COLLECTIONS DEPARTMENT OF SEE TREASURES-TAX COLLECTOR, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~COMMUNITY AND SENIOR SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~COMMUNITY DEVELOPMENT COMMISSION, A BUSINESS ENTITY, ETAL;~~

~~COUNTY OF LOS ANGELES~~

~~CONCILIATION COURT, A BUSINESS ENTITY, ETAL;~~

COUNTY OF LOS ANGELES
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;

~~COUNTY OF LOS ANGELES~~
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
COUNTY ENGINEER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISABILITIES-COMMISSION ON, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DISTRICT ATTORNEY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DOMESTIC VIOLENCE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
ELDER ABUSE HOTLINE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
FIRE DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HARBOR PATROL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HAZARDOUS MATERIALS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HEALTH SERVICES DEPARTMENT-PUBLIC HEALTH PROGRAMS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
HOSPITAL AND CLINICS SERVICES, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-COUNTY AND GENERAL SERVICES, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
INFORMATION-FOR INFORMATION OR SERVICES NOT LISTED
CALL THE NEAREST COUNTY OFFICE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
JUVENILE TRAFFIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIBRARY PUBLIC, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
LIFEGUARDS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARINA DEL REY HARBOR, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MARSHAL SEE SHERIFF CIVIL DIVISION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MEDI-CAL SEE YOUR LOCAL ASSISTANCE PAYMENT OFC (OFFICE)
UNDER PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MENTAL HEALTH SERVICES, A BUSINESS ENTITY, ETAL;

COUNTY OF LOS ANGELES
MILITARY AND VETERANS AFFAIRS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUNICIPAL COURTS - SEE SUPERIOR COURT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF ART, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSEUM OF NATURAL HISTORY, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION, A BUSINESS
ENTITY, ETAL;
COUNTY OF LOS ANGELES
MUSIC AND PERFORMING ARTS COMMISSION SEE ARTS
COMMISSION, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
NURSING HOME INFORMATION AND REFERRAL SERVICE-NHRS, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OFFICE OF EDUCATIONS-ADMIN (ADMINISTRATION) OFFICE, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
OMBUDSMAN OFFICE OF, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATIENTS RIGHTS OFFICE-MENTAL HEALTH DEPARTMENT OF, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
DEPARTMENT OF MENTAL HEALTH, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PATRIOTIC HALL, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PRENATAL CARE, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PROBATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC DEFENDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC SOCIAL SERVICES DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
PUBLIC WORKS DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
RECORDER. SEE REGISTRAR-RECORDER COUNTY CLERK, A
BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGIONAL PLANNING DEPARTMENT, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR RECORDER COUNTY CLERK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES
REGISTRAR-RECORDER COUNTY CLERK 12400 E (EAST) IMPERIAL
HWY (HIGHWAY) NORWALK, A BUSINESS ENTITY, ETAL;
COUNTY OF LOS ANGELES

RETIREMENT INFORMATION,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
ROAD DEPARTMENT,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SAN GABRIEL VALLEY MOSQUITO AND VECTOR CONTROL
DISTRICT,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SANTATION DISTRICTS OF LOS ANGELES COUNTY,A BUSINESS
ENTITY,ETAL;
COUNTY OF LOS ANGELES
SHERIFF,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SOUTH COAST AIR QUALITY MANAGEMENT DISTRICT,A
BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SUPERINTENDENT OF SCHOOLS,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
SUPERIOR COURT OF CALIFORNIA-COUNTY OF LOS ANGELES,A
BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
TAX COLLECTOR SEE TREASURER-TAX COLLECTOR,A
BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
TREASURER-TAX COLLECTOR,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
VETERINARY PUBLIC HEALTH,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
VINE VICTIM NOTIFICATION,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
WEIGHTS AND MEASURES DEPARTMENT,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
WELFARE,A BUSINESS ENTITY,ETAL;
COUNTY OF LOS ANGELES
WELFARE SEE PUBLIC SOCIAL SERVICES DEPARTMENT,A BUSINESS
ENTITY,ETAL;
COUNTY OF LOS ANGELES
WOMEN COMMISSION FOR,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ADMINISTRATIVE OFFICES,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ADOPTIONS DEPARTMENT SEE CHILDREN AND FAMILY SERVICES
DEPARTMENT,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
AGRICULTURAL COMMISSIONER-WEIGHTS AND MEASURES,A BUSINESS
ENTITY,ETAL;
LOS ANGELES COUNTY
ALTERNATE PUBLIC DEFENDER,A BUSINESS ENTITY,ETAL;
LOS ANGELES COUNTY
ANIMAL CARE AND CONTROL,A BUSINESS ENTITY,ETAL;

State of CA, a business entity, etal;

STATE OF CALIFORNIA
ACCOUNTANCY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF ACCOUNTANCY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AIR RESOURCES BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ALCOHOLIC BEVERAGE CONTROL DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AREA BOARD 10, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ASSEMBLY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
AUTOMOTIVE REPAIR BUREAU OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF AUTOMOTIVE REPAIR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BARBERING AND COSMETOLOGY PROGRAM, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BEHAVIORAL SCIENCE EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF BEHAVIORAL SCIENCE EXAMINERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BUREAU OF STATE AUDITS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIF (CALIFORNIA) ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
ARCHITECTS BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CALIFORNIA STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
STATE AUDITOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CEMETERY-FUNERAL PROGRAMS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CHILD MOLESTER IDENTIFICATION LINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COMPENSATION INSURANCE FUND, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSERVATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONSUMER AFFAIRS DEPARTMENT OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF CONSUMER AFFAIRS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CONTRACTORS STATE LICENSE BOARD, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
CORRECTIONS DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
COURT REPORTERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF COURT REPORTERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL AUXILIARY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
DENTAL EXAMINERS BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA
BOARD OF DENTAL EXAMINERS, A BUSINESS ENTITY, ETAL;

STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES),A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DMV (DEPARTMENT OF MOTOR VEHICLES) SEE MOTOR VEHICLES DEPARTMENT OF,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
DEPARTMENT OF MOTOR VEHICLES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EMPLOYMENT TRAINING PANEL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
ENERGY COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
EQUALIZATION BOARD OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
BOARD OF EQUALIZATION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FAIR EMPLOYMENT AND HOUSING DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH AND GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FISH & GAME DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
OFFICE OF THE GOVERNOR,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA GOVERNOR OFFICE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
GEOLOGISTS AND GEOPHYSICISTS BOARD OF REGISTRATION FOR,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA
BOARD OF REGISTRATION FOR GEOLOGISTS AND GEOPHYSICISTS,A BUSINESS
ENTITY,ETAL;
STATE OF CALIFORNIA
HABEAS CORPUS RESOURCE CENTER,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
HEALTH SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
HIGHWAY PATROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
HOME FURNISHINGS BUREAU OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA
BUREAU OF HOME FURNISHINGS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HOMEOWNERS AND RENTERS ASSISTANCE FOR SENIOR CITIZENS AND DISABLED AND
BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HOMEOWNERS & RENTERS ASSISTANCE FOR SENIOR CITIZENS & DISABLED & BLIND,A
BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

IF YOU ARE UNABLE TO FIND THE STATE OFFICE YOU NEED CALL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

INDUSTRIAL RELATIONS DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

JUDICIAL PERFORMANCE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

LANDSCAPE ARCHITECTS TECHNICAL COMMITTEE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

LOTTERY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

MANAGED HEALTH CARE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

MEDICAL BOARD OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

MEDICAL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

MOTOR VEHICLES DEPARTMENTS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

NATIONAL GUARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

NURSES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

OPTOMETRY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

BOARD OF OPTOMETRY, A BUSINESS ENTITY, ETAL;
~~STATE OF CALIFORNIA~~-----

OSHA, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

OSHA SEE INDUSTRIAL (RELATION DEPARTMENT), A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PARKS AND RECREATION DEPARTMENT, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PHARMACY BOARD, A BUSINESS ENTITY, ETAL;
~~STATE OF CALIFORNIA~~-----

PHYSICIAN-DOCTOR COMPLAINT HOTLINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PODIATRIC MEDICINE BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

BOARD OF PODIATRIC MEDICINE, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PROFESSIONAL ENGINEERS BOARD OF REGISTRATION FOR, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PSYCHOLOGY BOARD OF, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

BOARD OF PSYCHOLOGY, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

PUBLIC UTILITIES COMMISSION, A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

REAL ESTATE DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

REAL ESTATE COMMISSION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

REHABILITATION DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SAN GABRIEL BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BASIN WATER QUALITY AUTHORITY,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SECURITY AND INVESTIGATIVE SERVICES,A BUSINESS ENTITY, ETAL;
STATE OF CALIFORNIA

SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE SENATE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

SOCIAL SERVICES DEPARTMENT,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE BAR OF CALIFORNIA,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STATE COMPENSATION INSURANCE FUND,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

STRUCTURAL PEST CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TAXES,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TAXES SEE FRANCHISE TAX BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TOXIC SUBSTANCES CONTROL DEPARTMENT OF,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

DEPARTMENT OF TOXIC SUBSTANCES CONTROL,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

TRANSPORTATION DEPARTMENT OF CALTRANS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

UNEMPLOYMENT INSURANCE APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERANS AFFAIRS,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

VETERINARY MEDICINE BOARD OF EXAMINERS IN,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

BOARD OF EXAMINERS IN VETERINARY MEDICINE,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD-LOS ANGELES REGION,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WATER QUALITY CONTROL BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

WORKERS COMPENSATION APPEALS BOARD,A BUSINESS ENTITY,ETAL;
STATE OF CALIFORNIA

YOUTH AUTHORITY DEPARTMENT,A BUSINESS ENTITY,ETAL;
State of California
Welfare, a business entity, etal;

JOHN DOES 1-1000, JOHN DOES COMPANYS 1-1000,
JANE DOES 1-1000, JANE DOES COMPANYS 1-1000,
JOHN DOES CORPORATIONS 1-1000,
JANE DOES CORPORATIONS 1-1000, INCLUSIVE

JURISDICTION (CHECK ALL THAT APPLY)

CASE NUMBER

XXX ACTION IS AN UNLIMITED CIVIL CASE (EXCEEDS \$25,000)

1. PLAINTIFF (name or names): JO ANNA CANZONERI MCCORMICK

alleges causes of action against defendant (name or names)

USA City of Alhambra
County of Los Angeles State of California

2. This pleading, including attachments and exhibits, consists of the following number of pages

(See Attached Exhibits attached hereto and made apart hereof)

a. Each plaintiff named above is a competent adult

Except plaintiff (name)

- (1) A corporation qualified to do business in
- (2) An unincorporated entity (describe)
- (3) Other (specify)

3. Plaintiff (name)

a. Has complied with the fictitious business name laws and is doing business under the fictitious name (specify)

b. Has complied with all licensing requirements as a licensed (specify)

c. Information about additional plaintiffs who are not competent adults is shown in Attachment 3c

4. Each defendant named above is a natural person

☒ Except defendant (name) USA

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

☒ Except defendant (name) City of Alhambra

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

☒ Except defendant (name) County of Los Angeles

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

☒ All other states

☒ Except defendant (name) State of California

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

SHORT TITLE: JO ANNA CANZONERI McCormick CASE NUMBER

4. (CONTINUED)

- b. The true names of defendants sued as Does are unknown to plaintiff,
 XX (1) Doe Defendants (specify DOE numbers): were the agents or employees of the named defendants and acted within the scope of that agency or employment.
- XX (2) Doe defendants (specify DOE numbers): are persons whose capacities are unknown to Plaintiff.
- c. Information about additional defendants who are not natural persons is contained in Attachment
- d. Defendants who are joined under Code of Civil Procedure section XXXX are (names)
5. Plaintiff is required to comply with a claims statute, and
 XX a. has complied with applicable claims statutes, or
 XX b. is excused from complying because (specify)
6. X This action is subject to Civil Code section XXX Civil Code section XXX
7. This court is the proper court because
 a a defendant entered into the contract here.
 X b a defendant lived here when the contract was entered into.
 X c. a defendant lives here now
 X d. the contract was to be performed here.
 X e. a defendant is a corporation or unincorporated association and its principal place of business is here.
 X f. real property that is the subject of this action is located here.
 g other (specify)
8. The following causes of action are attached and the statements above apply to each (each complaint must have one or more causes of action attached):

XXX Breach of Contract

XX GENERAL NEGLIGENCE

XXX Other (specify) FRAUD

XXX INTENTIONAL TORT

9. Other allegations

(See Attached Exhibit attached hereto and made apart hereof)

10. Plaintiff prays for judgement for costs of suit; for such relief as is fair, just, and equitable; and for

- XX a. Damages of \$ UNKNOWN AT THIS TIME
 XX b. Interest on the damages UNKNOWN AT THIS TIME
 According to proof UNKNOWN AT THIS TIME
 At the rate of (specify) percent per year from (date):

XX c. Attorney fees

- (1) Of \$ UNKNOWN AT THIS TIME
 (2) According to proof UNKNOWN AT THIS TIME

XX d.. Other (specify) COMPENSATORY, CONSEQUENTIAL AND PUNITIVE DAMAGES

11. The paragraphs of this pleading alleged on information and belief are as follows (specify paragraph numbers):

DATE 01/03/2012
 JO ANNA CANZONERI McCormick

JO ANNA CANZONERI McCormick

COUNT ONE (1) BREACH OF CONTRACT

Plaintiff ~~JoAnna McCornick~~ alleges that on or about (date) MAY 01, 2004 and at various times thereafter written and oral agreements was made between the PLAINTIFF AND DEFENDANTS

A copy of the agreement will be provided when requested or suproed

The essential terms of the ORAL AND WRITTEN AGREEMENTS are stated on or about ~~May 01, 2004~~ 9cm July 01, 2009

On or about (dates) May 01, 2004 and at various times Thereafter the Defendants and each one of them breached the ORAL AND WRITTEN AGREEMENTS, Plaintiff has performed all obligations to defendants except those obligations plaintiff was prevented or excused from performing.

Plaintiff suffered damages legally (proximately) caused by defendant's BREACH OF THE ORAL AND WRITTEN AGREEMENTS

Plaintiff is entitled to attorney fees by an agreement or a STATE STATUTE, STATUTE OR STATUE OF FRAUD of \$ UNKNOWN AT THIS TIME AND ACCORDING TO PROOF

(See attached Exhibit attached hereto and made apart hereof)

COUNT TWO (2) GENERAL NEGLIGENCE

Plaintiff Alleges that defendantS and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendants and each one of them negligently caused the damage to plaintiff

On or ABOUT ~~MAY 01, 2004~~ 9cm July 01 2009 and at various times thereafter

(See attached Exhibit attached hereto and made apart hereof)

COUNT THREE (3) INTENTIONAL TORT

Plaintiff JoAnna McCormick Alleges that defendants and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendant intentionally caused the damage to plaintiff

On (date): ON OR ABOUT MAY 01, 2004 and at various times thereafter (see attached Exhibit attached hereto and made a part hereof)
COUNT FOUR (4) FRAUD

Plaintiff JoAnna McCormick Alleges that defendants and each one of them

On or about July 01, 2009 ~~MAY 01, 2004~~ and at various times thereafter JCM defrauded plaintiff as follows:

The Defendants and each one of them Intentional or Negligent Misrepresentation of the material fact. These representations were in fact false and not the truth

When defendants and each one of them made the representations them knew they were false

Defendants and each one of them made the representations with the intent to defraud and induce plaintiff to act at the time plaintiff acted, plaintiff did not know the representations were false and believed they were true. Plaintiff acted in justifiable reliance upon the truth of the representations.

The Defendants and each one of them concealed or suppressed material facts

Continue Count Four (4) FRAUD

The Defendants and each one of them concealed or suppressed material facts when in fact the

Defendants and each one of them was bound to disclose. By telling plaintiff other facts to mislead plaintiff and prevent plaintiff from discovering the concealed or suppressed facts

Defendants and each one of them concealed or suppressed these facts with the intent to defraud and induce plaintiff to act

At the time plaintiff acted, plaintiff was unaware of the concealed or suppressed facts and would not have taken the action if plaintiff had known the facts.

A PROMISE WITHOUT INTENT TO PERFORM the Defendants and each one of them

Defendants made a promise about a material matter without any intention of performing it

Defendants and each one of them promise without any intention of performance was made with the intent to defraud and induce Plaintiff to rely upon it and to

At the time plaintiff acted, plaintiff was unaware of Defendants and each one of them intention not to perform the promise. Plaintiff acted in justifiable reliance upon the promise.

In justifiable reliance upon defendants and each one of them defendants conduct, plaintiff was induced to act. Because of plaintiff's reliance upon defendants and each one of them conduct, plaintiff has been damaged

(See attached Exhibit attached hereto and made apart hereof)

SET OF FACTS

**I PERSONALLY WISH TO FILE A LAWSUIT FOR CIVIL RIGHTS,
DISCRIMINATION , UNITED STATES CONSTITUTIONAL RIGHTS,
CONFIDENTIAL AGREEMENTS, PRODUCT DESCRIPTION, BILL OF SALE,
UNDOCUMENTED COPYRIGHTS, PATENTS AND TRADEMARKS**

**I PERSONALLY AM AN AMERICAN WHO HAS THE RIGHTS TO
RECEIVE A PAY CHECK, CHECK AND OR ROYALTIES**

ALSO I PERSONALLY WAS DEPRIVED THE RIGHTS TO FILE A LAWSUIT

**I PERSONALLY APPROACHED COMPANIES WHO HAD A BUSINESS LICENSE
WHETHER IT WAS A BUSINESS LICENSE IN ONE STATE OR SEVERAL STATES
ALL ACROSS THE UNITED STATES OF AMERICA AND OR OTHER COUNTRIES
THESE COMPANIES EMPLOYED PEOPLE AND PAID EMPLOYEE SALARIES TO THEIR
EMPLOYEES THESE COMPANIES MAY HAVE SOLD STOCK, STOCK CERTIFICATES AND
OR SHARES IN THE COMPANY**

**THESE COMPANIES PERSONALLY DID BUSINESS CONTRACTS WITH THEIR CLIENTS
AND OR CUSTOMERS**

**THIS COMPANY PERSONALLY DID NOT HAVE THIS PRODUCT, PRODUCE THIS
PRODUCT, SELL THIS PRODUCT, MANUFACTURE THIS PRODUCT DISTRIBUTE THIS
PRODUCT PRIOR TO ME INTRODUCING THIS PRODUCT TO THE COMPANY**

**I PERSONALLY SENT A LETTER , CONFIDENTIAL AGREEMENT (A WRITTEN AND
BINDING AGREEMENT CONTRACT) AND PRODUCT DESCRIPTION TO SELL (BILL OF
SALE) MY PRODUCT AFTER THE COMPANY RECEIVED THE INTRODUCTION OF MY
PRODUCT THE COMPANY THEN REVIEWED MY PRODUCT BY REVIEWING , ANALYZING**

AND RESEARCHING MY PRODUCT AFTER THE REVIEW, ANALYZED AND RESEARCH A
REVIEW OF THE PRODUCT WHAT WAS NEEDED TO PRODUCE MY PRODUCT MY
PRODUCT MAKING AND MIXING THE INGREDIENTS BUYING OR CONTRACTING OUT TO
OTHER COMPANIES ON MISSING INGREDIENTS FOR MY PRODUCT MIXING ALL THE
INGREDIENTS WHETHER IT WAS INGREDIENTS, PURCHASING OF INGREDIENTS BY
CONTRACTS OR MIXING THE PRODUCT WITH INGREDIENTS THE COMPANY HAVING TO
CONTRACT OUT TO OTHER COMPANIES TO PURCHASE ITEMS FOR MY PRODUCT AND
OR INGREDIENTS TO PRODUCE MY PRODUCT THEN BOTTLING MY PRODUCT THEN THE
COMPANY LOOKED OVER THE BOTTLING, CONTAINERS, CANNING AND OR BOXING OF
MY PRODUCT MANUFACTURING A MASK QUALITY OF THE PRODUCT TO SELL
SELLING AND CONTRACTING MY PRODUCT TO OTHER COMPANIES THE COMPANY
LOOKED AT ADVERTIZING OF THE PRODUCT, DESIGNS, SIGNS AND OR TV
COMMERCIALS FOR MY PRODUCT THEN THE COMPANY LOOKED OVER
THE DISTRIBUTION OF MY PRODUCT THE COMPANY REVIEWED AS TO WHO WOULD BE
INTERESTED IN PURCHASING MY PRODUCT THE COMPANY PERSONALLY EITHER
TAPED, RECORDED, DOWNLOADED, SCREAMING FROM ONE COMPANY TO ANOTHER
COMPANY THE COMPANY THEN REVIEWED THE MARKET AS TO CONTRACTING OUT
TO VARIOUS COMPANIES SUCH AS LIQUOR STORES, DELI'S, MARKETS, GROCERY
STORES DINNERS OR RESTUARANTS THEN THE COMPANY TOOK A LOOK
AND REVIEW OF MY PRODUCT BY ESTABLISHING THE MARKETABILITY OF MY
PRODUCT SELLING THE PRODUCT ON A OPEN MARKET (STORES) THEN THE
COMPANY TOOK FURTHER LOOK OVER MY PRODUCT FOR THE MARKETABILITY AS
TO WHO CAN THEY SELL MY PRODUCT TOO AFTER THE COMPANY REVIEWED,
ANALYZED, RESEARCHED AND MARKETABILITY MY PRODUCT THE
COMPANY TOOK ALL THERE RESEARCH AS TO THE PRODUCTION OF MY PRODUCT
HOW MUCH THE PRODUCT WOULD COST TO MAKE HOW MUCH THE PRODUCT WOULD
COST TO MAKE IN PRODUCING IN QUALITY, HOW MUCH THE COMPANY

WOULD MAKE IN PROFIT AND MONEY TO PRODUCE MY PRODUCT THE COMPANY
THEN ANALYZED THE COST OF MAKING OF MY PRODUCT FOR MONEY, FUNDS AND
PROFIT AFTER THE COMPANY WENT THROUGH ALL THERE REVIEWS AND REPORTS
THE COMPANY MADE A DECESSION TO PRODUCE, MANUFACTURE, MARKET
AND SELL MY PRODUCT FOR MONEY FUNDS AND PROFIT
THE COMPANY PRODUCT MY PRODUCT FOR MONEY, FUNDS AND PROFIT
THE COMPANY PERSONALLY DID NOT PAY (CHECKS AND OR PAY CHECKS)
ME FOR MY PRODUCT AFTER I PERSONALLY INTRODUCE MY PRODUCT TO THE
COMPANY THE COMPANY DID NOT PAY ME ON ROYALTIES
THE COMPANY DISCRIMINATED AGAINST ME AS TO RACE
I [PERSONALLY AM A BORN AMERICAN CITIZEN
ENTITLED TO RECEIVE CHECKS, PAYCHECKS AND ROYALTIES
I PERSONALLY FEEL MY AMERICAN CIVIL RIGHTS HAVE BEEN TAKEN
WAY FROM ME BY THE COMPANY REFUSING TO PAY ME FOR
MY PRODUCT FROM THE INTRODUCTION OF MY PRODUCT
TO THE COMPANY PRODUCING, MANUFACTURING, MARKETING AND
SELLING MY PRODUCT ON THE OPEN MARKET
I PERSONALLY SENT A COPY TO THE PRESIDENT OF THE UNITED STATES OF AMERICA
PRESIDENT BARBARKT OBAMA
PRESIDENT BARACK OBAMA PERSONALLY MET WITH EACH ONE OF THE GOVERNORS
OF EACH OF THE STATES ACROSS THE UNITED STATES OF AMERICA ABOUT THIS
A UNIVERSAL EDUCATION (UNIFORM EDUCATION)
ON OR ABOUT SEPTEMBER 01, 2009 PRESIDENT BARACK OBAMA PERSONALLY WENT
ON THE TELEVISION TO ANNOUNCE TO THE GENERAL PUBLIC THAT HE (PRESIDENT
BARACK OBAMNA PERSONALLY MET WITH EACH GOVERNOR OF EACH STATE
AND THEY CALL AGREED TO DO THE UNIVERSAL EDUCATION (UNIFORM EDUCATION)
BUT ONLY TWO (2) STATES HAD DECIDED NOT TO DO THE UNIVERSAL EDUCATION
(UNIFORM EDUCATION) ONE STATE WAS THE STATE OF TEXAS AND UNKNOWN

AS TO THE OTHER STATE NAME

PLEASE SEE THE FOLLOWING INFORMATION OF THIS WEBSITE FOR
ELEMENTARY

SCHOOLS , FOR JUNIOR HIGH SCHOOLS, FOR HIGH SCHOOLS, FOR
CITY COLLEGES

AND FOR UNIVERSITIES AS FOLLOWERS:

A WEBSITE ON THE INTERNET

FIRST PAGE IS THE ELEMENTARY SCHOOL ALSO THE FIRST PAGE
CHANGES

FROM ONE ELEMENTARY SHOOL TO ANOTHER ELEMENTARY
SCHOOL

MAKING THE WEBSITE UNIFORM AS TO UNIFORM EDUCATION

SECOND PAGE IS THE GRADES LIKE FIRST GRADE SECOND GRADE
THIRD GRAD

THE CHILD GOES INTO THE GRADE LIKE THIRD GRADE

THE THIRD GRADE WEBSITE WOULD BE THE CLASSES THAT THE
THIRD GRADERS

IS TAKING AT SCHOOL SUCH AS

ENGLISH (THE ENGLISH BOOK ALL 20 CHAPTERS ARE COPIED
SCANNED OR
DOWNLOADED)

ENGLISH CHAPTER ONE

ENGLISH CHAPTER TWO AND SO ON

THEN AFTER THE CHILD READS THE ENGLISH BOOK CHAPTER ONE
THE CHILD CAN DO THE HOMEWORK ASSIGNMENT AND PRE-TEST FOR
THE
CHAPTER AND THEN EMAIL THE HOMEWORK ASSIGNMENT TO THE
TEACHER

MATH

SCIENCE

ART

HISTORY

THE CHILD

SEE ATTACHED COPYRIGHTS PATENT (DESIGN) AND TRADEMARK

THIS UNIFORM EDUCATION PERSONALLY SAVES MILLIONS OF DOLLARS

TO EACH STATE ON THE BOOKS FOR THE STUDENTS IN THE CLASSES

ONE COSTS FOR ONE SET OF BOOKS FOR EACH GRADE

PLUS GIVES THE CHILDREN AND ADULTS WHO CNACER OR DISABLITIES AND WOULD LIKE TO HAVE AN EDUCATION ON THE WEBSITE COMPUTER

THIS ALSO INCULDES ALL LIBRARY BOOKS THAT ARE DOWNLOADED TO

ONE LIBRARY THAT SAVES THE COSTS OF THE SAME BOOK PURCHASED

FOR EACH LIBRARY ONE BOOK DOWNLOADED ON ONE WEBSITE TO ALL LIBRARIES

THE GOVERNORS AND STATES PERSONALLY DID NOT PAY ME

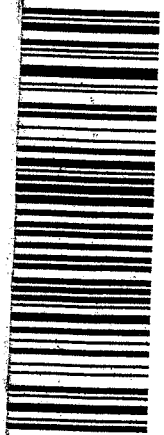
I PERSONALLY FEEL THAT I HAD A RIGHT TO FILE MY STATE AND FEDERAL TAXES

I PERSONALLY AM CLAIMING THEFT (ROBBERY)

I PERSONALLY DID UNDOCUMENTED COPYRIGHTS PATENT (DESIGN THE WEBSITE)

AND TRADEMARK (SEE ATTACHED ENVELOPE AND COPYRIGHTS PATENT AND

TRADEMARK



7008 1830 0000 4815 3578

2/21

U.S. POSTAGE
PAID
PASADENA, CA
91101
JUL 20, 09
AMOUNT
\$5.54
00066800-37



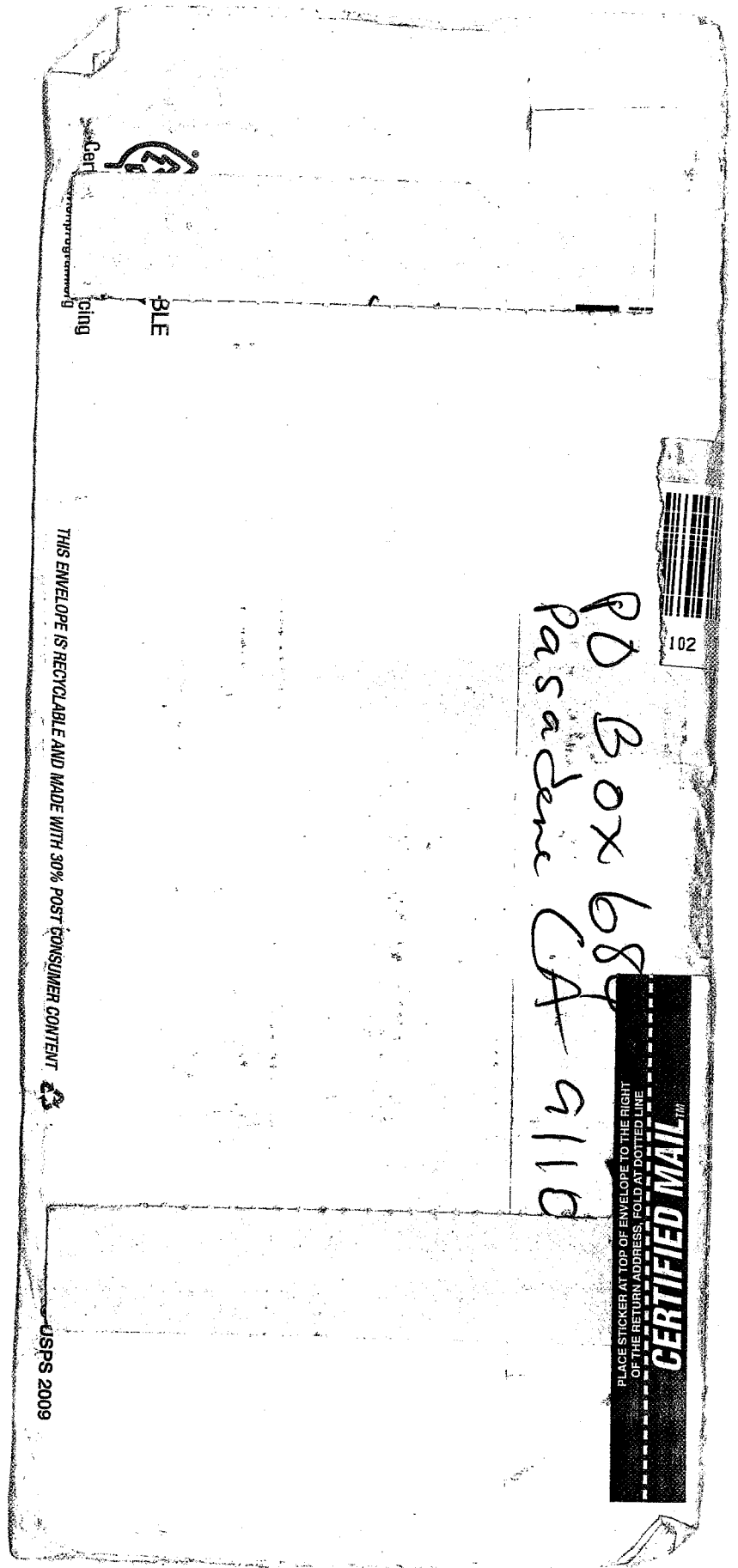
JoAnne Carzoner
McLormick

P O Box 684 (684)

Pasadena CA 91102

Uniform Education

Certified
Mail
to me
on
Copyrights
Patent
and
Trademark
for
Uniform
Education



Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Application Received

Deposit Received

One

Two

Fee Received

Examined By

Correspondence ☐

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:

1

Uniform Education

Alternative title or title of larger work in which this work was published:

Name and Address of Author and Owner of the Copyright:

2

JoAnna Canzoneri McCormick

Nationality or domicile: Phone, fax, and email:

Phone (626) 289-3385 Fax ()
Email ABCCUBS@hotmail.com

Year of Creation:

3

2009

If work has been published, Date and Nation of Publication:

4

a. Date _____ (Month, day, and year all required)
Month Day Year
b. Nation _____

Type of Authorship in This Work:

5

☒ Text (includes fiction, nonfiction, poetry, computer programs, etc.)
☐ Illustrations
☐ Photographs
☒ Compilation of terms or data

Check all that this author created.

Signature:

6

I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one:

☐ Author ☐ Authorized agent

X _____

Registration cannot be completed without a signature.

Name and Address of Person to Contact for Rights and Permissions: Phone, fax, and email:

7

☐ Check here if same as #2 above.
JoAnna Canzoneri McCormick
342 North Atlantic Blvd Alhambra CA 91803
Phone (626) 289-3385 Fax ()
Email ABCCUBS@hotmail.com

OPTIONAL

8

Certificate will be mailed in window envelope to this address:

Name ☒ JoAnna Canzoneri McCormick
Number/Street/Apt ☒ 342 North Atlantic Boulevard
City/State/Zip ☒ Alhambra California 91803

Complete this space only if you currently hold a Deposit Account in the Copyright Office.

9

Deposit account # _____
Name _____

DO NOT WRITE HERE Page 1 of _____ pages

*17 USC § 506(e): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

PTO/SB/05 (02-07)

Approved for use through 02/28/2007. OMB 0651-0032

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

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UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	
	First Inventor	
	Title	
	Express Mail Label No.	

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input type="checkbox"/> Specification [Total Pages _____] Both the claims and abstract must start on a new page (For information on the preferred arrangement, see MPEP 608.01(a)) 4. <input checked="" type="checkbox"/> Drawings(s) (35 U.S.C. 113) [Total Sheets _____] 5. <input checked="" type="checkbox"/> Oath or Declaration [Total Sheets _____] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 7. <input checked="" type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) Landscape Table on CD 8. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission (if applicable, items a. - c. are required) a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies	ACCOMPANYING APPLICATION PARTS 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) Name of Assignee _____ 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure Statement (PTO/SB/08 or PTO-1449) <input type="checkbox"/> Copies of foreign patent documents, publications, & other information 13. <input type="checkbox"/> Preliminary Amendment 14. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or equivalent. 17. <input type="checkbox"/> Other: _____

18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No.: _____

Prior application information:

Examiner: _____

Art Unit: _____

19. CORRESPONDENCE ADDRESS				
<input type="checkbox"/> The address associated with Customer Number: _____		OR <input type="checkbox"/> Correspondence address below		
Name	Jo Anna Canzoneri McCormick			
Address	342 North Atlantic Boulevard			
City	Athlambra	State	CA	Zip Code
Country	USA	Telephone	626 289-3385	Email
Signature	Jo Anna Canzoneri McCormick		Date	June 06, 2009
Name (Print/Type)	Jo Anna Canzoneri McCormick		Registration No. (Attorney/Agent)	

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.

Country of foreign filing: _____ Date of foreign filing: _____

- ☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/ services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: _____ Registration number: _____

SEE EXHIBIT "1"

SEE EXHIBIT "A"

Attached hereto and made a part hereof

Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

JoAnna Canzoneri McCormick

Signature

June 06, 2009

Date

JoAnna Canzoneri McCormick

Print or Type Name and Position

Telephone

EXHIBIT "1"

Website



Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with Website

One book for each grade scanned on download

Example Math
English
Science
History
Art

Grade, subject English, chapter, assignment
Pre tests and Tests

Website universal and a Uniform Education

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark) Uniform Education Class No. (If known) _____

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: Jo Anna Canzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

☒ Individual — Citizenship (Country): _____

☐ Partnership — Partnership Domicile (State and Country): _____

Names and Citizenship (Country) of General Partners: _____

☐ Corporation — State (Country, if appropriate) of Incorporation: _____

☐ Other (Specify Nature of Entity and Domicile): _____

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services: _____

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

☐ Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.

• Date of first use of the mark anywhere _____

• Date of first use of the mark in commerce which the U.S. Congress may regulate: _____

• Specify the type of commerce _____

(e.g., interstate, between the U.S. and a specified foreign country)

• Specify manner or mode of use of mark on or in connection with the goods/services _____

(e.g., trademark is applied to labels, service mark is used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)

• Specify intended manner or mode of use of mark on or in connection with the goods or services _____

(e.g., trademark will be applied to labels, service mark will be used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/

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<input type="checkbox"/>	(Unknown)	BILL OF SALE COPYRIGHT AND PATENT	7/18/09
<input type="checkbox"/>	(Unknown)	SENT LT TO SCOTLAND YARD POLICE	7/16/09
<input type="checkbox"/>	(Unknown)	letter	7/16/09
<input type="checkbox"/>	(Unknown)	LETTER WITH BANK INFORMATION	7/14/09
<input type="checkbox"/>	(Unknown)	BARCLAYS BANK 6.8, 21.27 AND 50	7/13/09
<input type="checkbox"/>	(Unknown)	COOK COUNTY ILLINOIS PETITION TO REOPEN WILL	7/13/09
<input type="checkbox"/>	(Unknown)	sent lt to the president	7/13/09
<input type="checkbox"/>	(Unknown)	LETTER OF COMPLAINT	7/13/09
<input type="checkbox"/>	(Unknown)	COMPLAINT AND DEMAND FOR PAYMENT FOR THE REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	FW: EVIDENCE , FEDERAL GRANTS AND REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	PRIVATE AUTOPSY	7/11/09
<input type="checkbox"/>	(Unknown)	FW: BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
<input type="checkbox"/>	(Unknown)	FW: a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
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<input type="checkbox"/>	(Unknown)	CORRECTED CITY OF ALHAMBRA LAWSUIT	7/11/09
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<input type="checkbox"/>	(Unknown)	RECD LT FROM JULIAN WATSON	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED SUMMONS ON MCCORMICK ESTATE	7/11/09
<input type="checkbox"/>	(Unknown)	CITY OF DETROIT CHURCH FOR SALE	7/10/09
<input type="checkbox"/>	(Unknown)	STATE OF CALIFORNIA	7/09/09
<input type="checkbox"/>	(Unknown)	COUNTY OF LOS ANGELES	7/09/09

☐	(Unknown)	CITY OF ALHAMBRA	7/09/09
☐	(Unknown)	FW: RECD LT FROM MARK MILTON	7/09/09
☐	(Unknown)	RECD LT FROM MARK MILTON	7/09/09
☐	(Unknown)	SENT LT TO FBI ON INTERNATIONAL COMMERCIAL BANK AND WIRE TRANSFER	7/09/09
☐	(Unknown)	MURDER AND FRAUD	7/09/09
☐	(Unknown)	SENT LT TO THE FBI	7/07/09
☐	(Unknown)	SENT LT TO FBI AND US HOME LAND SECURITY	7/06/09
☐	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☐	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☑	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
☐	(Unknown)	FW: 66666 new summons on lawsuit on mccormick	7/06/09

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fbi_claimsdepartment2009@hotmail.com.com; info@rockgrp.com

ebc@uspto.gov

efs@uspto.gov

vicki.newman@uspto.gov; efs@uspto.gov; ebc@uspto.gov

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efs@uspto.gov; ebc@uspto.gov; vicki.newman@uspto.gov

abccubs@hotmail.com; blobblue@hotmail.com; blonde212@hotmail.com

abccubs@hotmail.com; blobblue@hotmail.com; blonde212@hotmail.com

ebanking@imperialcapitalbank.com

pasadena-ca@appleone.com

corporatecareers@forever21.com; info@greendotcorp.com

readers.repo@latimes.com; feedback@latimes.com

info@emn-nationalnewsopinion.com

phil.bredesen@tn.gov

governor@nd.gov; aralphmollis@sec.state.ri.us

amanda.wurst@governor.ohio.gov

governor@nd.gov

governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov

onepagelove@gmail.com

onepagelove@gmail.com

actso@naacpnet.org

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usptoinfo@uspto.gov

barr.stevenwalkerchambers@live.com

ben@thesixfigureprogram.com

krystalruben@yahoo.com

krystalruben@yahoo.com

krystalruben@yahoo.com

phil.bredesen@tn.gov

aralphmollis@sec.state.re.us

governor@nd.gov

tim.pawlenty@state.mn.uas

webmaster@doe.ion.gov

amanda.wurst@governor.ohio.gov

gov@hawaii.gov

secretaryofstate@dos.statefl.us

governor.rell@ct.gov

webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us

sosmain@sos.mo.gov

commercial@sos.louisiana.gov

governor.lingle@hawaii.gov; gov@hawaii.gov

secretaryofstate@dos.state.fl.us

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FW: CORRECTED LETTER UNITED STATES PATENT AND TRADE

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FW: marriage documents

FW: unified education

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STATE OF NORTH DAKOTA

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webmaster@po.state.ct.us

info@servealabama.com

fbi_claimsdepartment2009@hotmail.com

olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@kirkland.com

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STATE OF ALABAMA EDUCATIONB

FW: Delivery Status Notification (Failure)

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FW: unified education with uniform education

FW: BILL OF SALE COPYRIGHT AND PATENT

FW: uniform education to attorneys

BILL OF SALE UNIFORM EDUCATION

FW: unified education

FW: CORRECTED LETTER UNITED STATES PATENT AND TRAD

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<input type="checkbox"/>	governor@nd.gov; aralphmollis@sec.state.ri.us	(No St
<input type="checkbox"/>	amanda.wurst@governor.ohio.gov	(No St
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<input type="checkbox"/>	governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov	TO TH
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mrpicwilliam@yahoo.com
abccubs@hotmail.com
abccubs@hotmail.com
jthomas@vaco.com
christophertegner@spherion.com
info@cybercoders.com
smithrobertfattorney@yahoo.com
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<input type="checkbox"/> barr.stevenwalkerchambers@live.com	SEE WHAT I DO FW: BILL OF SALE COPYRIGHT AND PATENT
<input type="checkbox"/> ben@thesixfigureprogram.com	see attached FW: STATE OF WISCONSIN EDUCATION
<input type="checkbox"/> krystalruben@yahoo.com	FW: marriage documents
<input type="checkbox"/> krystalruben@yahoo.com	FW: unified education
<input type="checkbox"/> krystalruben@yahoo.com	FW: STATE OF WISCONSIN EDUCATION
<input type="checkbox"/> phil.bredesen@tn.gov	STATE OF TENNESSEE
<input type="checkbox"/> aralphmollis@sec.state.re.us	STATE OF RHODE ISLAND
<input type="checkbox"/> governor@nd.gov	STATE OF NORTH DAKOTA
<input type="checkbox"/> tim.pawlenty@state.mn.uas	STATE OF MINNESOTA EDUCATION
<input type="checkbox"/> webmaster@doe.ion.gov	STATE OF INDIANA EDUCATION
<input type="checkbox"/> amanda.wurst@governor.ohio.gov	FW: STATE OF OHIO EDUCATION
<input type="checkbox"/> gov@hawaii.gov	FW: STATE OF HAWAII EDUCATION
<input type="checkbox"/> secretaryofstate@dos.statefl.us	STATE OF FORIDA EDUCATION
<input type="checkbox"/> governor.rell@ct.gov	STATE OF CONNECTICUT EDUCATIOMN
<input type="checkbox"/> webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us	FW: STATE OF TEXAS EDUCATION
<input type="checkbox"/> sosmain@sos.mo.gov	FW: STATE OF MISSOURI EDUCATION
<input type="checkbox"/> commercial@sos.louisiana.gov	FW: STATE OF LOUISIANA EDUCATION
<input type="checkbox"/> governor.lingle@hawaii.gov; gov@hawaii.gov	FW: STATE OF HAWAII EDUCATION
<input type="checkbox"/> secretaryofstate@dos.state.fl.us	FW: STATE OF FLORIDA

✉ webmaster@po.state.ct.us	FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDU
✉ info@servealabama.com	STATE OF ALABAMA EDUCATIONB
✉ fbi_claimsdepartment2009@hotmail.com	FW: Delivery Status Notification (Failure)
✉ olg.hotline@ed.gov	FW: unified education with uniform education
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✉ info@eservices.ca.gov; olg.hotline@ed.gov	FW: BILL OF SALE COPYRIGHT AND PATENT
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✉ info@kirkland.com	BILL OF SALE UNIFORM EDUCATION
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Jo Anna Canzoneri McCormick

PLAINTIFF IN PRO PER

PLAINTIFFS:
Jo Anna Canzoneri McCormick

VS

REQUEST FOR PRODUCTION OF
DOCUMENTS AND OTHER ITEMS

DEFENDANTS:

Pursuant to Code of Civil Procedure plaintiffs

hereby requests that defendants produce for inspection and copying as follows:

Time: (UNKNOWN THREE)

Dates:

Place:

Documents: ALL DEFENDANTS COPIES OF THE ORIGINAL DOCUMENTS AS
FOLLOWERS:

- a. a copy of Accounting Records
- b. a copy of checks
- c. a copy of contracts
- d. a copy of Bill of Sale to each state
- e. a copy of Confidential Agreement to
- f. a copy of each state
- g. a copy of Copyrights Patent and Trademark
- h. a copy of Copies of State Bar Association
- i. a copy of records on Uniform Education
- j. a copy of
- k. a copy of
- l. a copy of
- m. a copy of
- n. a copy of and other documents
- o. a copy of any other documents that they may have in this case

PLAINTIFF'S REQUEST FOR PRODUCTION OF DOCUMENTS

JoAnna Canzoneri McCormick
PO Box 684 Pasadena CA 91102

JoAnna Canzoneri McCormick

Plaintiff
(Petitioner)
United States
Federal Court

Defendant
(Respondent)

AFFIDAVIT IN SUPPORT OF
APPLICATION FOR WAIVER
OF FILING AND SERVICE
FEES AND COSTS AND
TO PROCEED AS A POOR
PERSON

The undersigned, being duly sworn, says:

1. I am the plaintiff or petitioner in this case. This statement is made in support of my request (a) for waiver of the index number fee and/or any other filing and service fees and costs, and (b) to proceed in this case as a poor person.

2. I support myself and NO others in my household.

3. My only source of income is (check one):

☐ Public assistance

☐ Social security/SSI

☒ Other General Relief

The amount of income I receive each month is \$175.00.

Check one of the items below:

☐ I do not have a bank account.

☒ I have a bank account with approximately \$ 0 in the account.

I own the following property which has an estimated value as indicated: (IF NONE, WRITE "NONE") UNKNOWN

LIST PROPERTY

VALUE

I have no other savings, property or assets. UNKNOWN

I am unable to pay the costs, fees and expenses necessary to assert my rights in this case. YES

No one else who is able to pay any required costs and fees has a beneficial interest in the results of this case. NONE

The facts of my case are described in my court papers, which are attached. YES

I have made no prior request for this relief in this case.

WHEREFORE, I request (a) that all fees relating to the filing and service of this action or proceeding be waived, and that I be permitted to proceed in this case in all respects as a poor person.

Dated: 01/03/2012 John Canzoneri McCormick

AT-105

JoAnna Cannonen McCormick

Case No. 718944-5966 Email: ABCCURSOR@hotmail.com

Plaintiff: JoAnna Cannonen McCormick

Defendant: JoAnna Cannonen McCormick

Plaintiff's Request:

☒ RIGHT TO ATTACH ORDER

☒ TEMPORARY PROTECTIVE ORDER

☐ ORDER FOR ISSUANCE OF WRIT OF ATTACHMENT

☐ ORDER FOR ISSUANCE OF ADDITIONAL WRIT OF ATTACHMENT

☐ After Hearing

☒ Ex Parte

☐ Against Property of Nonresident

Plaintiff (name): JoAnna Cannonen McCormick

Plaintiff (address):

☐ after hearing

☐ as party for

☒ a right to attach order and writ of attachment.

☐ an additional writ of attachment.

☐ a temporary protective order.

☐ an order directing the defendant to transfer to the levying officer possession of

(1) ☐ property in defendant's possession.

(2) ☐ documentary evidence in defendant's possession of title to property

(3) ☐ documentary evidence in defendant's possession of debt owed to defendant

Defendant (name):

a. ☐ is a natural person who

(1) ☐ resides in California.

(2) ☐ does not reside in California.

b. ☒ is a corporation

(1) ☐ qualified to do business in California.

(2) ☐ not qualified to do business in California.

c. ☐ is a California partnership or other unincorporated association

d. ☐ is a foreign partnership that

(1) ☐ has filed a designation under Corporations Code section 15400,

(2) ☐ has not filed a designation under Corporations Code section 15400.

e. ☐ is other (specify):

Attachment is sought to secure recovery on a claim upon which attachment may issue under Code of Civil Procedure section 483.910.

Attachment is not sought for a purpose other than the recovery on a claim upon which the attachment is based.

Plaintiff has no information or belief that the claim is discharged or the prosecution of the action is stayed in a proceeding under Title 11 of the United States Code (Bankruptcy).

(Continued on reverse)

APPLICATION FOR RIGHT TO A TEMPORARY PROTECTIVE ORDER, ETC. (Attachment)

Plaintiff's claim or claims arise out of conduct by the defendant who is a natural person, a trade, business, or profession. The claim or claims are not based on the sale or lease of property, a license to use property, the furnishing of services, or the loan of money where any of the foregoing was used by the defendant primarily for personal, family, or household purposes.

Facts showing plaintiff is entitled to a judgment on the claim on which the attachment is based are set forth with particularity

☐ verified complaint.

☐ attached affidavit or declaration.

☒ following facts (specify):

Amount to be secured by the attachment is: \$

☐ which includes estimated costs of \$

☐ which includes estimated allowable attorney fees of \$

Plaintiff is informed and believes that the following property sought to be attached for which a method of levy is provided is subject to attachment:

☒ Any property of a defendant who is not a natural person.

☒ Any property of a nonresident defendant.

☐ Property of a defendant who is a natural person that is subject to attachment under Code of Civil Procedure section 487.010 described as follows (specify):

☒ Property covered by a bulk sales notice with respect to a bulk transfer by defendant on the proceeds of the sale of such property (describe):

☐ Plaintiff's pro rata share of proceeds from an escrow in which defendant's liquor license is sold (specify license number):

Plaintiff is informed and believes that the property sought to be attached is not exempt from attachment

☒ The court issued a Right to Attach Order on (date):

(Attach a copy.)

☐ Non-resident defendant has not filed a general appearance.

13. a. Plaintiff ☒ alleges on ex parte application for order for writ of attachment

☒ is informed and believes on application for temporary protective order

that plaintiff will suffer great or irreparable injury if the order is not issued before the matter can be heard on notice because

(1) ☐ it may be inferred that there is a danger that the property sought to be attached will be

(a) ☐ encumbered.

(b) ☐ substantially impaired in value.

(c) ☐ made unavailable to levy by other than consentment or impairment in value.

(2) ☐ defendant has failed to pay the debt underlying the requested attachment and is insolvent as defined in Code of Civil Procedure section 483.010, subdivision (b)(2).

(3) ☒ a bulk sales notice was recorded and published pursuant to Division 5 of the Commercial Code with respect to a bulk transfer by the defendant.

(4) ☐ an escrow has been opened under the provisions of Business and Professions Code section 24074 with respect to the sale by the defendant.

(5) ☐ other circumstances (specify):

b. The statements in item 13a are established by ☐ the attached Affidavit or Declaration

☐ the following facts (specify):

14. ☐ Plaintiff requests the following relief by temporary protective order (specify):

15. Plaintiff:

a. ☐ has filed an undertaking in the amount of: \$

b. ☐ has not filed an undertaking.

Date:

01/03/2012

DECLARATION

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date:

(Type or print name)

(Signature of declarant)

16. Number of pages attached:

AT-105 (Rev. January 1, 2009)

APPLICATION FOR RIGHT TO A TEMPORARY PROTECTIVE ORDER, ETC.

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PLD-C-010

ATTORNEY OR PARTY WITHOUT ATTORNEY (NAME AND ADDRESS): TELEPHONE: JoAnna Canzoneri, McCormick P O Box 684 Pasadena California ATTORNEY FOR (NAME): PRO SE		FOR COURT USE ONLY:
Insert name of court, judicial district or branch court, if any, and post office and street address: United States Federal Court 500 Pearl Street New York New York 10038		
PLAINTIFF: JoAnna Canzoneri McCormick		
DEFENDANT: USA City of Alhambra County of Los Angeles State (states) of California		
ANSWER—Contract <input checked="" type="checkbox"/> TO COMPLAINT OF (name): <input type="checkbox"/> TO CROSS-COMPLAINT (name):		CASE NUMBER:

1. This pleading, including attachments and exhibits, consists of the following number of pages: _____

2. DEFENDANT (name):
 answers the complaint or cross-complaint as follows:

3. Check ONLY ONE of the next two boxes:

- a. ☐ Defendant generally denies each statement of the complaint or cross-complaint. (Do not check this box if the verified complaint or cross-complaint demands more than \$1,000.)
- b. ☐ Defendant admits that all of the statements of the complaint or cross-complaint are true EXCEPT:

(1) Defendant claims the following statements are false (use paragraph numbers or explain):

- ☐ Continued on Attachment 3.b.(1).
- (2) Defendant has no information or belief that the following statements are true, so defendant denies them (use paragraph numbers or explain):

☐ Continued on Attachment 3.b.(2).

If this form is used to answer a cross-complaint, plaintiff means cross-complainant and defendant means cross-defendant.

Page 1 of 2

PLD-C-010

SHORT TITLE: <u>Jo Anna Canzoneri McCormick</u>	CASE NUMBER:
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ANSWER—Contract

4. ☐ AFFIRMATIVE DEFENSES Defendant alleges the following additional reasons that plaintiff is not entitled to recover anything:

☐ Continued on Attachment 4.

5. ☐ Other

6. DEFENDANT PRAYS

- a. that plaintiff take nothing.
b. ☐ for costs of suit.
c. ☐ other (*specify*):

.....
(Type or print name)

(Signature of party or attorney)